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15 **UNITED STATES DISTRICT COURT**  
16 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
17 **SAN FRANCISCO DIVISION**

18 AMERICAN FEDERATION OF  
19 GOVERNMENT EMPLOYEES, *et al.*

20 Plaintiffs,

21 v.

22 DONALD J. TRUMP, in his official capacity as  
President of the United States, *et al.*,

23 Defendants.

24 Case No. 3:25-cv-03698-SI

25 **[PROPOSED] ORDER GRANTING**  
**STIPULATED REQUEST BY**  
**DEFENDANTS FOR EXTENSION OF**  
**TIME TO RESPOND TO OPERATIVE**  
**COMPLAINT**

Upon consideration of the parties' stipulation submitted September 23, 2025, and for good cause shown, the Court hereby

**ORDERS** that Defendants file their response to the operative complaint by no later than October 30, 2025.

**IT IS SO ORDERED.**

Dated: \_\_\_\_\_

Hon. Susan Illston  
Senior District Judge